



## **Supplemental Application Data Sheet**

### **Application Information**

|   |   |
|---|---|
| <b>Filing Date::</b>                    | 09/03/2004  |
| <b>Application Type::</b>               | Continuation-In-Part  |
| <b>Subject Matter::</b>                 | Utility   |
| <b>Suggested Group Art Unit::</b>       | None  |
| <b>CD-ROM or CD-R?::</b>                | None  |
| <b>Title::</b>                          | AUTO-INJECTOR APPARATUS AND<br>METHODS FOR SEALING A VASCULAR<br>PUNCTURE |
| <b>Attorney Docket Number::</b>         | 315-7038072001 (ACI-004)  |
| <b>Request for Early Publication?::</b> | No  |
| <b>Request for Non-Publication?::</b>   | No  |
| <b>Suggested Drawing Figures::</b>      | 46  |
| <b>Total Drawing Sheets::</b>           | 26  |
| <b>Small Entity::</b>                   | Yes   |
| <b>Petition included?::</b>             | No  |
| <b>Secrecy Order in Parent Appl.?::</b> | No  |

### **Applicant Information**

|                                      |               |
|--------------------------------------|---------------|
| <b>Applicant Authority type::</b>    | Inventor      |
| <b>Primary Citizenship Country::</b> | US            |
| <b>Status::</b>                      | Full Capacity |

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**Family Name::** Bagaoisan  
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**State or Province of Residence::** CA  
**Country of Residence::** US  
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**State or Province of mailing address::** CA  
**Postal or Zip Code of mailing address::** 94587

**Applicant Authority type::** Inventor  
**Primary Citizenship Country::** US  
**Status::** Full Capacity  
**Given Name::** Nicanor  
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**Applicant Authority type::** Inventor

**Primary Citizenship Country::** US

**Status::** Full Capacity

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**Applicant Authority type::** Inventor

**Primary Citizenship Country::** US

**Status::** Full Capacity

**Given Name::** Suresh S.

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## Correspondence Information

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## Representative Information

**Representative Customer Number::** 23639

| Representative | Registration Number:: | Name:: |
|----------------|-----------------------|--------|
|----------------|-----------------------|--------|

|                      |        |                |
|----------------------|--------|----------------|
| <b>Designation::</b> |        |                |
| Primary              | 37,104 | David T. Burse |

## Domestic Priority Information

|                      |                          |                             |                                 |
|----------------------|--------------------------|-----------------------------|---------------------------------|
| <b>Application::</b> | <b>Continuity Type::</b> | <b>Parent Application::</b> | <b>Parent Filing<br/>Date::</b> |
| This Application     | Continuation-in-Part     | 10/454,362                  | 06/04/03                        |